

No. FSH-F(3)-149/2023-24-D-IX-  
Directorate of Fisheries,  
Himachal Pradesh.

Dated: Bilaspur-174001,

From

The Director-cum-Warden of Fisheries,  
Himachal Pradesh.

To

The Assistant Director of Fisheries,  
Division **Bilaspur, Mandi, Palampur, Pong Dam,  
Solan, Sirmour, Chamba and Una,**  
Himachal Pradesh.

**Subject:-**

नई स्कीम कार्प मत्स्य पालन तालाब का निर्माण तथा प्रथम वर्षिय आदानों पर उपदान को वित्तीय वर्ष 2024-25 में क्रियान्वित करने बारे- *allotment of revised physical/ financial target thereof.*

Sir/Madam,

I am directed to invite a reference of this office letter of even No. 5080-87, dated 29.06.2024 on the above cited subject. In this regard, it is to inform you that **revised** final physical and financial target under new scheme for C/o of Carp Fish Pond including 1<sup>st</sup> year input is being circulated for onward action at division level offices, district wise allocations are as under:-

Sr. No.	Name of Distt./ Division	Unit Cost per Ha. (in Lakhs)	Physical Target (in Ha.)				Financial Targets (in Lakhs)			
			Gen	SC	ST	Total	Gen	SC	ST	Total
1	2	3	4	5	6	7	8	9	10	11
1	Bilaspur	12.400	2.10	0.60	0.30	3.00	20.83200	5.95200	2.97600	29.76000
2	Mandi	12.400	2.10	0.60	0.30	3.00	20.83200	5.95200	2.97600	29.76000
3	Palampur (Kangra)	12.400	0.42	0.12	0.30	0.84	4.16640	1.19040	2.97600	8.33280
4	Hamirpur	12.400	2.00	0.60	0.30	2.90	19.84000	5.95200	2.97600	28.76800
5	Pong Dam (Kangra)	12.400	1.82	0.52	0.20	2.54	18.05440	5.15840	1.98400	25.19680
6	Solan	12.400	1.12	0.32	0.16	1.60	11.11040	3.17440	1.58720	15.87200
7	Sirmour	12.400	1.12	0.32	0.16	1.60	11.11040	3.17440	1.58720	15.87200
8	Chamba	12.400	1.12	0.32	0.16	1.60	11.11040	3.17440	1.58720	15.87200
9	Una	12.400	2.20	0.60	0.12	2.92	21.82400	5.95200	1.19040	28.96640
<b>Total:-</b>			<b>14.00</b>	<b>4.00</b>	<b>2.00</b>	<b>20.00</b>	<b>138.88000</b>	<b>39.68000</b>	<b>19.84000</b>	<b>198.40000</b>

Therefore, you are requested to implement this scheme strictly as per SOP issued by the Secretary (Fisheries) to the Govt. of H.P. vide Notification No. Fish-C0(02)/5/2023, dated 7<sup>th</sup> August, 2024, Application Form for availing subsidy under this scheme and Standard estimates for C/o New Carp Fish Pond culture are also enclosed as **Annexure-I & II** for favour of information and necessary action.

Yours faithfully,

**Encl.: As above.**

(Dr. Som Nath)  
Assistant Director of Fisheries (20 PP)  
Directorate of Fisheries Himachal Pradesh.  
E-mail: fisheries-hp@nic.in  
Tel/Fax 01978-223212

Endorsement No.: As above- 6701-6703

Dated:- 16/08/2024

Copy forwarded to following in continuation of this office endorsement letter of even No. 5088-89, dated 29.06.2024 for information and further necessary action:-

1. In-charge, Tribal Development Branch, Directorate of Fisheries, H.P.
2. In-charge, Budget Branch, Directorate of Fisheries, H.P.
3. In-charge, Web Cell Branch, Directorate of Fisheries, H.P. with direction to upload the Application form and Estimated on departmental website.

Encl.: As above.



(Dr. Som Nath)  
Assistant Director of Fisheries (20 PP)  
Directorate of Fisheries Himachal Pradesh.  
E-mail: fisheries-hp@nic.in  
Tel/Fax 01978-223212

## Application form for availing subsidy for construction of new pond for carp fish culture

(Total Project cost Rs. 12.40 Lac/hect., Unit cost for construction of ponds Rs. 8.00 Lac/hect. + 1<sup>st</sup> year input cost Rs. 4.40 Lac/hect.; Total admissible subsidy Rs. 9.92 Lac/hect. for construction of new carp fish pond including input cost uniform to all category (i.e. General/SC/ST/Women) 80%.)

### घोषणा पत्र

मैं.....सुपुत्र/सुपुत्री/पत्नीश्री.....निवासी.....  
 .....डाकघर.....तहसील.....जिला.....हिमाचल प्रदेश यह  
 घोषणा करता/करती हूँ कि अभी तक मत्स्य पालन योजना के अन्तर्गत कोई  
 सहायता प्राप्त नहीं की है/.....अथवा हेतु विभाग से.....  
 ....योजना के अन्तर्गत.....वित्तीय सहायता प्राप्त की है।

दिनांक :

हस्ताक्षर प्रार्थी

मैं प्रमाणित करता/करती हूँ कि प्रार्थी श्री/श्रीमति.....  
 सुपुत्र/सुपुत्री/पत्नी श्री.....निवासी.....डाकघर.....  
 ....तहसील.....जिला.....हिमाचल प्रदेश को बीघा.....विस्वा भूमि  
 मलकियत गांव.....में हैं । जिसमें.....बीघा भूमि सिंचित है।  
 प्रार्थी इस इलाके का/की कृषक है।

तसदीक कर्ता

पटवारी

मैं सिफारिश करता/करती हूँ कि प्रार्थी ने जिस के लिए आवेदन  
 पत्र दिया है व इसकी आर्थिक हालत सुधारने के लिए ठीक है। इसके लिए प्रार्थी  
 को मु०.....रुपये धन राशि लगेगी । सम्बन्धित प्रपत्र संलग्न है। इसलिए  
 प्रार्थी को मु०..... रुपये सहायता के रूप में मत्स्य पालन योजना के अधीन  
 दिए जाये।

दिनांक:

वरिष्ठ मत्स्य अधिकारी/  
 मत्स्य अधिकारी/ विस्तार अधिकारी

मैं सिफारिश करता/करती हूँ और प्रार्थना पत्र स्वीकृति हेतु सहायक निदेशक मत्स्य, मण्डल..... जिला..... हिमाचल प्रदेश को प्रेषित है।

दिनांक:

वरिष्ठ मत्स्य अधिकारी/  
मत्स्य अधिकारी/ विस्तार अधिकारी

मैंने प्रार्थना पत्र की पूर्णतः जांच कर ली है। प्रार्थी कृषक श्री/ श्रीमति ..... सुपुत्र/सुपुत्री/पत्नी श्री.....निवासी.....  
... डाकघर .....तहसील.....जिला.....हिमाचल प्रदेश को कार्प मछली पालन की नई स्कीम के अन्तर्गत हिमाचल प्रदेश राज्य सरकार द्वारा जारी मार्गदर्शिका में दर्शाए गए प्रावधानों के अनुसार..... निर्माण कार्य/प्रथम वर्षिय अदानों पर अनुदान हेतु 80 प्रतिशत अनुदान सहायता के रूप में मु0.....रुपये स्वीकृत किये जाते हैं।

दिनांक:

उप-निदेशक/ सहायक निदेशक मत्स्य

Abstract of cost

Name of Work :- C/E/3 new pond/tank (including e/o sluice gates, e/fil works for water supply and aeration and appliances, feed storing sheds etc)

S.N.	Description of item	Quantity	Rate	Unit	Amount
1	Excavation in earth work and filling in 15 cm layers all around the dikes of pond in foundation and pithis including ranning, watering and consolidating up to a lead of 20 meters and lift upto a 1.5 meters Pick Work	7858.80	87.15	Cum	684894
2	P/F High pressure PVC spigot and socket waste and ventilating pipes ISI marked i/c fixing with approved adhesive etc complete 150mm dia for outlet	20	7672	Rmt	15344
3	P/F Sluice valves (with hand wheel as per IS 780 - Class-I) including brass spindle upto 150mm dia including e/fil work for inlet and outlet	2	15000	Each	30000
4	Providing I am equipments i.e. Net, Aeration system in the fish pond	1	35000	Each	35000
5	Providing and fixing 0.60mm thick prepainted steel sheet in roofing with hot dipped metallic zinc coated sheet with top coat of regular modified polyester (RNP) organic coating of 20 microns over 5 microns prime coating to back coat of polyester of 5 microns over 5 microns primer coating i/c fixing with prepainted iron J or L hooks, bolts and nuts 6mm dia with prepainted limpet and rubber washers complete with all accessories as required as per the direction of Engineer-in-charge.	17	1473.5	Sqm	25050
6	Providing and fixing ridges or hips 60 cm overall with 0.60mm thick prepainted steel sheets in roofing with hot dipped metallic zinc coated sheets with top coat of regular modified polyester organic coating of 20 microns over 5 microns primer coating + back coat of polyester of 5 microns over 5 microns primer coating i/c fixing with prepainted iron J or L hooks, bolts & nuts 6mm dia & prepainted G.I. limpet and bitumen washers complete with all accessories as required as per the direction of Engineer in Charges.	5	684.775	Rmt	3424
7	Steel work welded in built up sections, trusses and framed work including cutting, hoisting, fixing in position and applying a priming coat of red lead paint. In gratings, framed guard bars, ladders, railing, brackets and similar works. Angle 50x50x5mm v-post	3.551	13246.54	Qtl	47038
<b>Say Rs 8,40,000/- Only</b>					840750

Head Engineer (Civil)  
H.P.A.F.M.S. Bilaspur (H.P.)  
Himachal Pradesh - 174001

Assistant Engineer (Civil)  
H.P. Aquaculture Fishing & Marketing Society, Bilaspur (H.P.)  
Himachal Pradesh - 174001

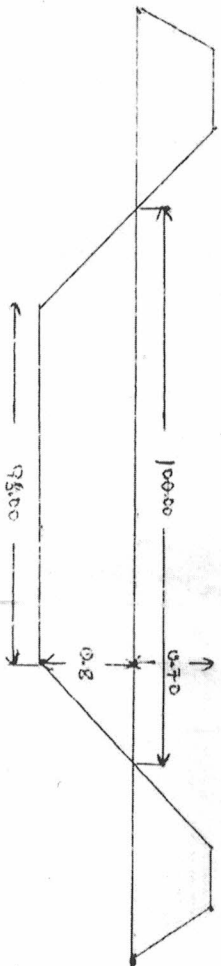
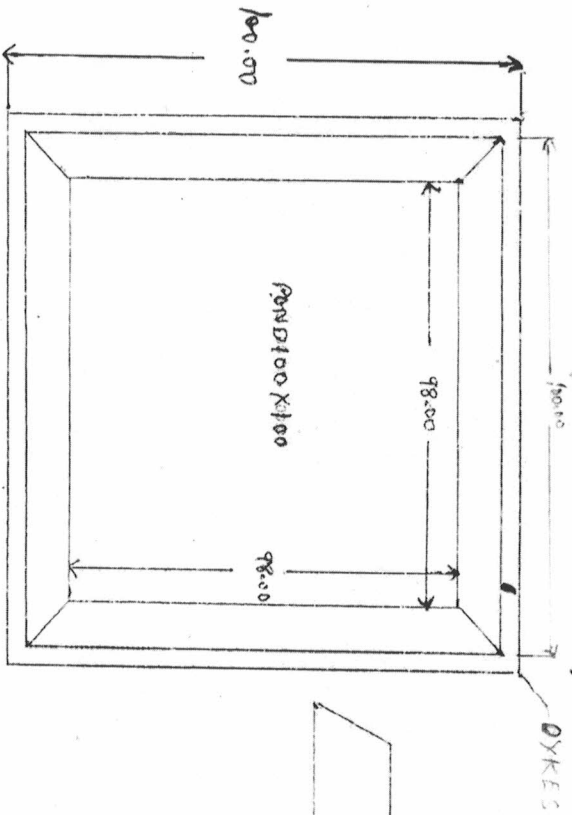
Name of Work :- C/O new pond/tank (including c/o sluice gates,civil works for water supply and aeration and appliances,feed storing sheds etc) under Pradhan Mantri Matsya Smapada Yojana(PMMSY)

Detail of Measurement

S.N	Description of Items	No of Ponds	L(m)	B(m)	H(m)	Unit	Qty
1	Excavation in earth work and filling in 15 cm layers all around the dykes of pond in foundation and plinths including ramming, watering and consolidating up to a lead of 20 meters and lift upto a 1.5 meters Pick Work.	1	(100+98)/2	(100+98)/2	0.8	Cum	7840.80
	Outlet Channel	2	10	0.9	0.75	Cum	18.00
						Cum	7858.80
2	P/F High pressure PVC spigot and socket, waste and ventilating pipes ISI marked i/c fixing with approved adhesive etc. complete 150mm dia for outlet	2	10			Rmt	20
3	P/F Sluice valves (with hand wheel as per IS 780- Class-1 ) including brass spindle upto 150mm dia including civil work for inlet and outlet.	1x2				Each	2
4	Providing Farm equipments i.e. Net, Aeration system in the fish pond.	1				Each	1
5	Providing and fixing 0.60mm thick prepainted steel sheet in roofing with hot dipped metallic zinc coated sheet with top coat of regular modified polyster (RNP) organic coating of 20 microns over 5 microns primè coating to back coat of polyster of 5 microns over 5 microns primer coating i/c fixing with prepainted iron J or L hooks, bolts and nuts 6mm dia metre with prepainted limpet and rubber washers complete with all accesories as required as per the direction of Engineer-in-charge.	2	1.7		5	Sqm	17

6	Providing and fixing ridges or hips 60 cm overall with 0.60mm thick preapainted steel sheets in roofing with hot dipped metallic zinc coated sheets with top coat of regular modified polyster organic coating of 20 microns over 5 microns primer coating + back coat of polyster of 5 microns over 5 microns primer coating i/c fixing with preapainted iron J or L hooks bolts & nuts 6mm dia & preapainted G.I. limpet and bitumen washers complete with all accessories as required as per the direction of Engineer in Charges.	1	5			Rmt	5
7	Steel work welded in built up sections, trusses and framed work, including cutting, hoisting, fixing in position and applying a priming coat of red lead paint. In gratings framed guard bars, ladders, railing, brackets and similar works. Double Angle 50x50x5mm v. post	2x2x3				3 Rmtr.	36
	tie member	3	5			Rmtr.	15
	rafter	3x2	1.7			Rmtr.	10.2
	centre	3	0.75			Rmtr.	2.25
	Vertical members	3x2	0.4			Rmt	2.4
	Inclined Member	3x2	0.85			Rmt	5.1
	purlin	6	5			Rmtr	30
						Rmtr	93.45
			87.50	@ 3.80Kg/Rmt		Kg	355.11
						QtI	3.551

*Retuwa*  
*JCC*



Total water Area =  $100 \times 100 = 10,000 \text{ Sqm} = 1 \text{ Hactar}$

Approved,

*[Signature]*

DECC

*[Signature]*

Assistant Engineer (Civil)  
H.P. Aquaculture, Fishing  
& Marketing Society, Binspur  
Himachal Pradesh - 174001

*[Signature]*

Executive Engineer (C)  
H.P. Aquaculture Fishing &  
Marketing Society, Binspur (H.P.)

*[Signature]*

Chief Executive Officer,  
H.P. Aquaculture Fishing &  
Marketing Society, Binspur (H.P.)